

ASA Survey of PhD Recipients

Sex: Male _____ Female _____

Marital Status: Single, never married _____
 Married _____
 Partner _____
 Separated / divorced / widowed (please circle if applicable)
 Any Children: Y / N (please circle if applicable) Age(s) _____

Race or Ethnicity: African American _____ Asian _____ Hispanic _____ Native American _____
 White _____

Citizenship: United States, native _____
 United States, naturalized _____
 Permanent Resident of United States (Immigrant visa) _____
 Country of present citizenship _____
 Temporary Resident of United States (Non-immigrant visa) _____
 Country of present citizenship _____

Date of Birth: (Month) _____ / (Day) _____ / (Year) _____

Year you began/ended graduate work (at PhD-granting institution): _____

Name of PhD program and institution granting degree:

What is the amount money, directly related to the completion of your graduate degree, that you will owe upon completion?

None _____	\$5,000 or less _____	\$5,001-\$10,000 _____
\$10,001-\$15,000 _____	\$15,001-\$20,000 _____	\$20,001-\$25,000 _____
\$25,001-\$30,000 _____	\$30,001-\$35,000 _____	\$35,001-\$40,000 _____
\$40,001-\$45,000 _____	\$45,001-\$50,000 _____	\$50,001 or more _____

Graduate Support

(Please indicate your primary and secondary sources of support during graduate school by marking a "1" or "2" by the appropriate heading. Check all sources within that category from which you received support)

Own/Family Resources _____

1. Own earnings _____
2. Spouse's earnings _____
3. Family contributions _____

Non-University Related _____

1. Employed Full-Time _____
2. Employed Part-Time _____
3. Type of Employment (job): _____

University Related _____

1. Teaching Assistant _____
2. Research Assistant _____
3. University Fellow _____
4. Other (specify) _____

Other Sources _____

1. Business/Employer _____
2. Foreign (Non-U.S.) Government _____
3. State Government _____
4. Other (specify) _____

Student Loans _____

1. Guaranteed Student Loan (Stafford Loan) _____
2. Other Loan (specify) _____

Federal Support (Non-Loan) (please indicate award in the space provided): _____

U.S. Nationally Competitive Fellowships (Non-Federal) (please indicate award in the space provided): _____

Immediate Employment Plans

(Please mark only the one category that best represents your present situation in the first academic year following the awarding of your degree.)

Education Positions:

- | | |
|--|--------------------------------|
| 1. Tenure-track appointment _____ | Department _____ |
| 2. Full-time renewable _____ | Department _____ |
| 3. Full-time one year (non-renewable) _____ | Department _____ |
| 4. Part-time _____ | Department _____ |
| 5. Postdoctoral fellowship _____ | Institution/Organization _____ |
| 6. Administration _____ | |
| 7. Secondary schools (public and private) _____ | |
| 8. Elementary schools (public and private) _____ | |

Other Areas:

9. U.S. federal _____
10. U.S. state _____
11. U.S. local _____
12. Foreign government _____
13. Museum, Historical Society, or Public (Living) Historical Site _____
14. Non-profit organizations (includes professional associations and university presses) _____
15. Businesses and corporations (includes commercial presses) _____
16. Self-employed (e.g., free-lance writing, editing, consulting) _____

Unemployed:

17. Seeking academic employment in specific geographic area _____
18. Seeking academic employment anywhere _____
19. Seeking nonacademic employment in specific geographic area _____
20. Seeking nonacademic employment anywhere _____
21. Seeking any employment _____
22. Other Status (please specify in space provided): _____

Postgraduate Plans

(Please indicate the employment category that best describes your desired employment status.)

Education:

- | | |
|--|------------------|
| 1. U.S. 4 – year college or university _____ | Department _____ |
| 2. U.S. junior or community college _____ | Department _____ |
| 3. Elementary or secondary school _____ | Department _____ |
| 4. Foreign institution _____ | Department _____ |

Government:

5. Foreign government _____
6. U.S. federal government _____
7. U.S. state government _____
9. U.S. local government _____

Private Sector:

10. Museum, Historical Society, or Public (Living) Historical Site _____
11. Non-profit organization (includes professional associations and university presses) _____
12. Industry or business (includes commercial presses) _____
13. Self-employed (e.g., free-lance writing, editing, consulting) _____

Other (please specify in space provided):

Where do you intend to live/work/study after graduation?

- | | |
|--------------------|--------------------------|
| 1. In U.S. _____ | 2. Outside of U.S. _____ |
| State/Region _____ | Country/Region _____ |